

SHAWBURY PARISH COUNCIL
YOU ARE SUMMONED TO THE NEXT MEETING OF THE COUNCIL WHICH
WILL BE HELD IN THE VILLAGE HALL
ON TUESDAY, FEBRUARY 11th. 2014 AT 7.00pm

J. Wilson
Parish Clerk
February 3rd 2014

PUBLIC SESSION

Prior to the start of the meeting, members of the public will be invited to draw to the attention of Members any issues arising from this agenda or matters affecting the Parish.

AGENDA

- 1. Apologies.**
- 2. Declaration of Personal or Prejudicial Interests.**
For Members to disclose any personal or prejudicial interests in any items on the agenda for this meeting.
- 3. Minutes of the Meeting held on January 14th. 2014.**
- 4. Matters arising from the meeting.**
 - (a) Highways.
 - (b) CCTV – Grant application.
 - (c) Bird box construction workshop.
 - (d) Streetlight maintenance - upgrading contract.
 - (e) Moat - possible new pathway.
 - (f) Other.
- 5. Correspondence.**

To receive and consider correspondence received by the Clerk since the last meeting:

Shropshire Council – Outdoor Recreation report.*

Shropshire Council - Community Infrastructure Training event.*

ALC – Meetings re. changes to planning.*

Richard Bailey – fly tipping on road behind Rapra.

Jill Manley – fallen tree branch at rear of Glebelands.

ALC – NACL Bulletin.*

ALC – Bulletin January 23rd.*

Rospa – Play Area Inspections.

ALC – Health Matters.*

ALC – Telford Council’s invitation to Holocaust Memorial event.*

Simon Jones –road works alert*.

Nicola Wall- Emergency Planning Seminar – Councillor John Kennedy to attend.

Insurance Company – reference bird box building workshop.

*Already circulated.

6. Accounts for payment – Document A to be presented at the meeting.

7. Financial Statement - Document B to be presented at the meeting.

8. Exchange of Information.

(a) To raise agenda items for the next meeting.

(b) For Members to raise issues needing urgent attention re.

1. Highways.

2. Street lights.

3. Other.

9. Litter Picking Contract.

Please see enclosed document.

10. Grass cutting contracts.

Please see enclosed documents.

11. Reports from:

(a) **Police.**

(b) **RAF Shawbury.**

(c) **Shropshire Council.**

12 Planning Applications.

A. The following application has been received:

RAF Shawbury – demolition of prefabricated portable building.

13. Committee and other reports when meetings have been held.

14. Applications for Grants:

Please see enclosed document.

15. Press Matters.

16. Date and Time of next meeting – March 11th. 2014 at 7.00pm.